# Antelope Valley College Associated Student Organization Executive Council Agenda

3041 West Ave K, Lancaster, CA 93536 Monday, August 2, 2010 ASO Board Room, 11:00AM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a meeting on August 2, 2010. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Enrique Camacho 722-6300 ext 6725.

#### I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 ASO Financials

#### II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

### II. ACTION ITEMS

3.1 ASO Awareness and Promotion (*This item is placed on the agenda to discuss and possibly take action on ways to promote ASO on campus*)Enrique Camacho, President

3.1.1 ASO Shirts Update(*This item is placed on the agenda to discuss and possibly take action on the status, styles and designs of the proposed ASO shirts*)Karole Obrikat, VP of Club Affairs

3.1.2 ASO Bookmark Update(*This item is placed on the agenda to discuss and possibly take action on using the ASO sticker brochure with each ID issued*)Stephanie Conley, VP of Public Relations

3.2 ASO/ ICC Activities(*This item is placed on the agenda to discuss and possibly take action on any upcoming ASO Activities*)Enrique Camacho, President

3.2.1 "Who Moved My Cheese?" (*This item is placed on the agenda to discuss and possibly take action on "Who move my cheese?" and its use in ASO*) Karole Obrikat, VP of Club Affairs

3.3 ASO Goals

(This item is placed on the agenda to discuss and possibly take action on the 2010 – 2011 ASO Goals) Enrique Camacho, President

**IV. REPORTS** 

Senator's Reports Executive Board Reports Student Trustee Report Advisor's Report

## V. ANNOUNCEMENTS/ UPCOMING MEETINGS AND EVENT

VI. ADJOURNMENT