

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**

3041 West Ave K, Lancaster, CA 93536

Monday, August 9, 2010

ASO Board Room, 11:00AM

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will have a meeting on August 9, 2010. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Enrique Camacho 722-6300 ext 6725.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 ASO Financials

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

II. ACTION ITEMS

3.1 ASO Appointments

*(This item is placed on the agenda to discuss and take action on the appointment of Tiffany Taylor for the position of Senator of Language Arts)*

Enrique Camacho, President

3.2 ASO Grant Proposal

*(This item is placed on the agenda to discuss and possibly take action on a Grant Proposal)*

Patricia Del Gaudio, Treasurer

3.3 ASO Committees

*(This item is placed on the agenda to discuss and possibly take action on appointing ASO members to different committees that need a student representative)*

Enrique Camacho, President

3.4 Fingerprinting approval

*(This item is placed on the agenda to discuss and possibly take action on selecting which ASO members will be fingerprinted in order to work concessions and other ASO events)*

Enrique Camacho, President

3.5 ASO Goals

*(This item is placed on the agenda to discuss and possibly take action on the 2010 – 2011 ASO Goals)*

Enrique Camacho, President

IV. REPORTS

Senator's Reports

Executive Board Reports

Student Trustee Report

Advisor's Report

V. ANNOUNCEMENTS/ UPCOMING MEETINGS AND EVENT

VI. ADJOURNMENT