



**Antelope Valley College
Associated Student Organization
Executive Council Agenda**

3041 West Ave K, Lancaster, CA 93536

Monday, November 1, 2010

Student Lounge, 4:00PM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a meeting on November 1, 2010. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Enrique Camacho at (661) 722-6300 ext 6725 or asopresident@avc.edu.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 ASO Financials

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 Grant Proposals

(This item is placed on the agenda to discuss and possibly take action on any Grant Proposals)

Enrique Camacho, President

3.2 ASO Appointments

(This item is placed on the agenda to discuss and possibly take action on amending changes to the ASO Constitution)

Enrique Camacho, President

3.3 ASO/ ICC Activities

(This item is placed on the agenda to discuss and possibly take action on the any activities planned by ASO and ICC.)

Enrique Camacho, President

3.3.1 Food Bank

(This item is placed on the agenda to discuss and possibly take action on items related to the Food Pantry project.)

Sandra Govin, VP of Student Services/ Karole Obrikat, VP of Club Affairs

IV. INFORMATIONAL ITEMS

4.1 Discussion Items

(This item is placed on the agenda to discuss items related to AVC and ASO. There shall be a 10 minute limit per topic.)

Enrique Camacho, President

V. REPORTS

- Senator's Reports
- Executive Board Reports
- Student Trustee Report
- Advisor's Report
- Academic Senate Report

VI. ANNOUNCEMENTS/ UPCOMING MEETINGS AND EVENT

VII. ADJOURNMENT