



**Antelope Valley College
Associated Student Organization
Executive Council Agenda**

3041 West Ave K, Lancaster, CA 93536

Monday, November 22, 2010

Student Lounge, 4:00PM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a meeting on November 22, 2010. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Enrique Camacho at (661) 722-6300 ext 6725 or asopresident@avc.edu.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 ASO Financials

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 Grant Proposals

(This item is placed on the agenda to discuss and possibly take action on any Grant Proposals)

Enrique Camacho, President

3.2 ASO Conferences

(This item is placed on the agenda to discuss and possibly take action on any upcoming conferences that ASO may attend)

Enrique Camacho, President

3.3 ASO/ ICC Activities

(This item is placed on the agenda to discuss and possibly take action on any activities planned by ASO and ICC.)

Enrique Camacho, President

3.3 ASO Graduation Gifts

(This item is placed on the agenda to discuss and possibly take action on selecting the graduation gifts for the 2010-2011 class.)

Patricia del Gaudio, Treasurer

IV. INFORMATIONAL ITEMS

4.1 Discussion Items

(This item is placed on the agenda to discuss items related to AVC and ASO. There shall be a 10 minute limit per topic.)

Enrique Camacho, President

V. REPORTS

- Senator's Reports
- Executive Board Reports
- Student Trustee Report
- Advisor's Report
- Academic Senate Report

VI. ANNOUNCEMENTS/ UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT