



**Antelope Valley College
Associated Student Organization
Executive Council Agenda**

3041 W Ave K; Lancaster, CA 93536

Monday, May 9, 2011

Student Lounge, 4:00PM

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a meeting on May 9, 2011. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Enrique Camacho at (661) 722-6300 ext 6725 or asopresident@avc.edu.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of Agenda
- 1.5 Approval of Minutes
- 1.6 ASO Financials

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

3.1 ASO Committees

(This item is placed on the agenda to discuss and possibly take action on selecting students for shared governance committees. There shall be a 10 minute limit on this topic)

Enrique Camacho, President

3.2 ASO/ ICC Activities

(This item is placed on the agenda to discuss and possibly take action on any activities planned by ASO and ICC. There shall be a 10 minute limit per activity proposed.)

Enrique Camacho, President

3.2.1 ASO 2011-2012 Budget Planning Retreat

(This item is placed on the agenda to discuss and possibly take action on the scheduling for a 2011-2012 ASO Budget Planning Retreat. There shall be a 10 minute limit on this topic.)

Enrique Camacho, President

IV. INFORMATIONAL ITEMS

4.1 Discussion Items

(This item is placed on the agenda to discuss items related to AVC and ASO. There shall be a 10 minute limit per topic.)

Enrique Camacho, President

V. REPORTS

Senator's Reports

Executive Board Reports

Student Trustee Report

Advisor's Report
Academic Senate Report

VI. ANNOUNCEMENTS/ UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT