

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
Friday, August 26, 2011  
2:00pm, Student Lounge

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on August 26, 2011. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – 8/8/2011 and 8/15/2011
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. Discussion Items

This time is for discussion of items not already appearing on the agenda.

IV. ACTION ITEMS

4.1 ASO Appointments

*(This item is placed on the agenda to discuss and possibly take action on filling ASO position and committee appointments.)*

Terrance Myers

4.2 ASO Fundraisers and Events

*(This item is placed on the agenda to discuss and possibly take action on opportunities to fundraise as well as host events that students may desire to be involved in.)*

Terrance Myers

4.3 ASO Parking Permits

*(This item is placed on the agenda to discuss and possibly take action on providing employee parking for ASO members who have stickers.)*

Victoria Jenne

4.4 ASO Petition and Voter Registration

*(This item is placed on the agenda to discuss and possibly take action on various petitions forms pertaining to educational issues.)*

Sandra Govin

4.5 Hands & Heart/ Food Pantry

*(This item is placed on the agenda to discuss and possibly take action on concerns regarding food pantry.)*

Sandra Govin

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT