

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K , Lancaster, CA 93536  
Friday, September 9, 2011  
2:00p.m. Student Lounge

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 9, 2011. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – Friday, August 26, 2011
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. Discussions Items

*(This item is placed on the agenda to discuss items not already appearing on the agenda.)*

IV. ACTION ITEMS

3.1 ASO Appointments

*(This item is placed on the agenda to discuss and possibly take action on filling ASO position and committee appointments.)*

*Terrance Myers*

3.2 Committee Appointments/ Volunteer Time for ASO Representatives

*(This item is placed on the agenda to discuss and possibly take action on representing different committees and established duties of AVC.)*

*Terrance Myers*

3.4 ASO Shirts and Business Cards

*(This item is placed on the agenda to discuss and possibly take action on obtaining ASO shirts and business cards to better advocate for student issues.)*

*Julien Brock*

3.5 Leadership/ Advocacy Opportunities

*(This item is placed on the agenda to discuss and possibly take action on dates and events that ASO will attend.)*

*Terrance Myers*

#### IV. REPORTS

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

#### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

Next ASO meeting will be Monday, September 12, 2011 @ 4:00p.m.

#### VI. ADJOURNMENT