

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Monday, November 14, 2011  
4:00P.M. SSV 180

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on November 14, 2011. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes – 10-24-2011
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

(This item is placed on the agenda to discuss items not already appearing on the agenda.)

III. ACTION ITEMS

4.1 ASO Appointments

*(This item is placed on the agenda to discuss and possibly take action on filling ASO position and committee appointments.)*

President Myers

4.2 ASO/ ICC Events

*(This item is placed on the agenda to discuss and possibly take action on ASO/ICC events.)*

President Myers

4.3 Grant Proposals

*(This item is placed on the agenda to discuss and possibly take action on any grant proposal.)*

President Myers

4.4 Conference Follow up

*(This item is placed on the agenda to discuss and possibly take action on any grant proposal.)*

President Myers

a. NCSL

- b. General Assembly
- c. Region 6

#### IV. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

#### V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

#### ADJOURNMENT