

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
**3041 West Ave K, Lancaster, CA 93536**  
**Friday, February 10, 2012**  
**11:00A.M. Room SSV- 180**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on February 10, 2011. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes- 01-30-2012
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. ACTION ITEMS

4.1 ASO/ ICC Events

*(This item is placed on the agenda to discuss and possibly take action on events that pertain to ICC/ASO.)*

\* In N Out Event \* Drunk Driving/ Texting & Driving Seminar \* Region VI Meeting Funds \* Voter Registration Campaign

4.2 Grant Proposals

*(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)*

4.3 Group Formation & Updates

*(This item is placed on the agenda to take action on placing representatives in different committee's to gain focus regarding ASO productivity.)*

- *Available time to visit different community college's health centers.*
- *Begin establishing information regarding handouts/ advertising.*

4.4 Reserve Account Items

*(This item is placed on the agenda to discuss and possible take action on using the reserve accounts funds to assist students.)*

IV. REPORTS.

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

**Feb 15 Men's/ Women's Basketball Game vs Chaffey College @ 5 & 7P.M.**

VI. ADJOURNMENT