

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Friday, March 2, 2012  
11:30A.M. Room SSV- 180

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on March 2, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

\* Healthcare Visit Update March 09, 2012 \* Texting/ Drinking Simulation Update \* March on March Event \* National Center for Student Leadership Conference (March 29-April1, 2012)

IV. ACTION ITEMS

4.1 ASO Appointments  
*(This item is placed on the agenda to discuss and possibly take action on appointing students and members of AVC/ ASO on various committees and positions that pertain to ASO.)*

\* Safety Committee (L-201 1:30-2:30p.m.) \* Steve Standford (Legislative Committee A141) \* The Distance Education & Technology Committee DETC (2<sup>nd</sup> & 4<sup>th</sup> Tuesday @ 3:330p.m. A141) \* Check with Deans of related dept to confirm a meeting time.

4.2 ASO Events  
*(This item is placed on the agenda to discuss and possibly take action on events that pertain to ASO.)*

*\*American Student Association of Community Colleges-National Student*

*Advocacy Conference March 17-20, 2012.*

*\* Group brain storming for student appreciation day / 3 on 3 tournament  
4.3 ASO Student Lounge Restoration Project  
(This item is placed on the agenda to discuss and possible take action on  
generating an action plan to rejuvenate the student lounge.)*

*4.4 Grant Proposals  
(This item is placed on the agenda to discuss and possible take action on grants  
presented to ASO.)*

IV. REPORTS.

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

**General Assembly (April 27-29, 2012)/ Next ASO Meeting Time?**

VI. ADJOURNMENT