

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Friday, March 16, 2012  
11:30A.M. Room SSV- 180

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on March 16, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

\* Pool closure or reduction of swim classes available at AVC.

IV. ACTION ITEMS

4.1 ASO Events

*(This item is placed on the agenda to discuss and possibly take action on events that pertain to ASO.)*

- \* In-N-Out Presentation
- \* Texting/ Driving Simulation Presentation
- \* Community Discount Agreement Committee
- \* Terrance's Epiphany to go to NCSL.

4.2 Health Center Visit Updates/ Planning

*(This item is placed on the agenda to discuss and possible take action on matters regarding the promotions of a health center at AVC.)*

4.3 Grant Proposals

*(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)*

V. REPORTS.

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS  
**Next ASO Meeting Time?**

VII. ADJOURNMENT