

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Ave K, Lancaster, CA 93536
Tuesday, April 24, 2012
03:10 P.M. Room SSV- 180

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on April 24, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

IV. ACTION ITEMS

4.1 ASO Events

(This item is placed on the agenda to discuss and possibly take action on events that pertain to ASO.)

4.2 Grant Proposals

(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)

4.3 Faculty Inspiration Award

(This item is placed on the agenda to discuss and possible take action on nominations of faculty inspiration award and gift.)

4.4 Student Lounge Remodel Competition

(This item is placed on the agenda to discuss and possible take action on a student body competition for ideas for the remodel of the Student Lounge.)

4.5 Leadership Osher Scholarships

(This item is placed on the agenda to discuss and possible take action on the criteria for the leadership Osher scholarships.)

4.6 ASO Leadership Workshop/ Conference

(This item is placed on the agenda to discuss and possible take action on the preparation of hosting a leadership workshop.)

V. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Student Trustee Report

VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

Next ASO Meeting Time?

VII. ADJOURNMENT