

**Antelope Valley College**  
**Associated Student Organization**  
**Special Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Wednesday, May 23, 2012  
4:30 P.M. Room SSV- 180

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on May 23, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

IV. ACTION ITEMS

**4.1 ASO Events**

*(This item is placed on the agenda to discuss and possibly take action on events that pertain to ASO.)*

**4.2 ASO Updates**

*(This item is placed on the agenda to discuss and possibly take action on any ASO action plans that hasn't been completely established)*

**4.3 Grant Proposals**

*(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)*

V. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS  
**Next ASO Meeting Time?**

VII. ADJOURNMENT