

Antelope Valley College
Associated Student Organization
Executive Council Agenda

3041 West Avenue K, Lancaster, CA 93536

Monday, June 16, 2014

SSV 180

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on June 16, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- May 30, 2014
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

- 3.1 Ice Breaker

- 3.2 Student Senate for California Community Colleges

- 3.3 ASO Goals

IV. ACTION ITEMS

- 4.1 ASO Appointments
President Turrill

- 4.2 Print-for-Pay Kiosk Opportunity
President Turrill

- 4.3 OneLinc Volunteer Program
President Turrill

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT