

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, July 22, 2014 @ 12:00pm

SSV 184

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on July 22, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- July 15, 2014
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

- 3.1 ASO Goals

IV. ACTION ITEMS

- 4.1 ASO Appointments
  
- 4.2 ASO Conferences
  
- 4.3 ASO Events
  - Welcome Week
  - Townhalls/Monthly Breakfasts
  
- 4.4 Committee Reports
  - ASO Sticker Committee
  - Representative Apparel Committee

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT