

Antelope Valley College
Associated Student Organization
Executive Council Agenda
3041 West Avenue K, Lancaster, CA 93536
Friday, August 22, 2014 - 9:00am
SSV 184

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on August 22, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- August 5, 2014 and August 8, 2014
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

3.1 ASO Goals

(This item is placed on the agenda to discuss the previously agreed upon goals for the semester.)

3.2 ASO App

Executive Director of Public Relations Paul Sanchez

(This item is placed on the agenda so that Paul Sanchez may introduce ASO officers to a possible app opportunity.)

IV. ACTION ITEMS

4.1 ASO Appointments

(This item is placed on the agenda so that any necessary appointments to positions or committees may be handled appropriately.)

4.2 ASO Events

(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)

4.3 ASO Hearts & Hands Pantry

(This item is placed on the agenda so that ASO may discuss the Hearts and Hands

pantry future and take any necessary action.)

4.3 ASO Grants

(This item is placed on the agenda so that in the case of a proposed grant, it may be discussed and necessary action may be taken on it.)

4.4 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)

V. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT