

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**

3041 West Avenue K, Lancaster, CA 93536

Friday, September 5, 2014 - 9:00am

SSV 184

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 5, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

1.1 Call to order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 Adoption of the Agenda

1.5 Approval of the Minutes -- August 22, 2014 and August 29, 2014

1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

3.1 ASO Goals

*(This item is placed on the agenda to discuss ASO goals for the semester and development towards reaching them.)*

3.2 Region VI Meetings

*(This item is placed on the agenda so that ASO may discuss the days and times of Region VI meetings and attendance.)*

IV. ACTION ITEMS

4.1 ASO Appointments

*(This item is placed on the agenda so that any necessary appointments to positions or committees may be handled appropriately.)*

4.2 ASO Events

*(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)*

- Future ASO Meet N' Greets
- Dress for Success Event Idea
- Student Services Town Hall
- Others

#### 4.3 ASO Grants

*(This item is placed on the agenda so that in the case of a proposed grant, it may be discussed and necessary action may be taken on it.)*

#### 4.4 ASO Committee Reports

*(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)*

#### 4.5 ASO Water Conservation Awareness

*(This item is placed on the agenda so that President Megan Turrill may address the ASO on an idea to raise awareness for water conservation on campus.)*

### V. REPORTS

- Advisor's Report
- Executive Board Reports
- Senator's Reports
- Student Trustee Report

### VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

### VIII. ADJOURNMENT