

Antelope Valley College
Associated Student Organization
Executive Council Agenda

3041 West Avenue K, Lancaster, CA 93536

Friday, September 12, 2014 - 9:00am

SSV 184

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on September 12, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- August 22, 2014 and September 5, 2014
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

- 3.1 Hearts & Hands Pantry Chair

IV. ACTION ITEMS

- 4.1 ASO Appointments

(This item is placed on the agenda so that any necessary appointments to positions or committees may be handled appropriately.)

- 4.2 ASO Events

(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)

- 4.3 ASO Goals

(This item is placed on the agenda so that necessary action may take place on the ASO Goals.)

4.4 Cashier's Office Appreciation

(This item is placed on the agenda so that ASO may take action necessary to express gratitude to the AVC Cashier's Office.)

4.5 ASO Grants

(This item is placed on the agenda so that in the case of a proposed grant, it may be discussed and necessary action may be taken on it.)

4.6 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)

4.7 Hearts & Hands Pantry Chair

(This item is placed on the agenda in order to take action if necessary in appointing a chair to the Hearts & Hands Pantry.)

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VIII. ADJOURNMENT