# Antelope Valley College Associated Student Organization Executive Council Agenda

3041 West Avenue K, Lancaster, CA 93536 Friday, October 10, 2014 - 9:00am SSV 151

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on October 10, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

## I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- October 3, 2014
- 1.6 Financial Report

#### II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

## III. DISCUSSION ITEMS

3.1 AVC Student Success Kick-Off

Outreach Program Specialist, Patricia Del Gaudio Becerra

(This item is placed on the agenda so that P.J. Becerra may inform ASO of the Student Success Kick-Off in January.)

3.2 Library, Computer Labs, Learning Center Hours - Research Report - Paul Sanchez and Elizabeth Wells

(This item is placed on the agenda so that the research of Paul Sanchez and Elizabeth Wells on these operation hours may be presented.)

## IV. ACTION ITEMS

4.1 ASO Appointments

(This item is placed on the agenda so that any necessary appointments to positions or committees may be handled appropriately.)

## 4.2 ASO Goals

(This item is placed on the agenda so that necessary action may take place on the ASO Goals.)

## 4.3 ASO Events

(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)

## 4.4 ASO Hearts & Hands Pantry

(This item is placed on the agenda so that ASO may discuss the Hearts and Hands pantry chair position and take any necessary action.)

# 4.5 WEPA Pay-for-Print Kiosk

(This item is placed on the agenda so that ASO can finalize what budget line the cost of student complimentary prints will come from.)

#### 4.6 ASO Grants

(This item is placed on the agenda so that in the case of a proposed grant, it may be discussed and necessary action may be taken on it.)

## 4.7 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.

## V. REPORTS

Advisor's Report Executive Board Reports Senator's Reports Student Trustee Report

## VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT