

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**

3041 West Avenue K, Lancaster, CA 93536

Friday, October 24, 2014 - 9:00am

SSV 151

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on October 24, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- October 10, 2014
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

3.1 AVC Budget Presentation and Discussion

*(This item is placed on the agenda so that the AVC District Budget can be presented and questions can be asked.)*

Diana Keelen

3.2 Library, Computer Labs, Learning Center Hours - Research Report - Paul Sanchez and Elizabeth Wells

*(This item is placed on the agenda so that the research of Paul Sanchez and Elizabeth Wells on these operation hours may be presented.)*

3.3 ASO Spring Planning

*(This item is placed on the agenda so that ASO can discuss a date for a Spring planning event.)*

IV. ACTION ITEMS

- 4.1 ASO Appointments

*(This item is placed on the agenda so that any necessary appointments to positions or committees may be handled appropriately.)*

#### 4.2 ASO Goals

*(This item is placed on the agenda so that necessary action may take place on the ASO Goals.)*

#### 4.3 ASO Events

*(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)*

#### 4.4 ASO Hearts & Hands Pantry Lunch Bags

*(This item is placed on the agenda so that ASO may discuss providing lunch bags to Hearts and Hands members and take any necessary action.)*

#### 4.5 ASO Planning Retreat

*(This item is placed on the agenda so that ASO may take any necessary action on the discussed planning retreat in the following semester.)*

#### 4.6 ASO Grants

*(This item is placed on the agenda so that in the case of a proposed grant, it may be discussed and necessary action may be taken on it.)*

#### 4.7 ASO Committee Reports

*(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)*

### V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

### VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

### VII. ADJOURNMENT