

Antelope Valley College
Associated Student Organization
Executive Council Agenda

3041 West Avenue K, Lancaster, CA 93536

Friday, December 5, 2014 - 10:00am

SSV 151

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on December 5, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- November 21, 2014
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

- 3.1 Washington D.C. Trip
(This item is placed on the agenda so that the possibility of a Washington D.C. trip may be discussed.)

IV. ACTION ITEMS

- 4.1 ASO Appointments
(This item is placed on the agenda so that any necessary appointments to positions or committees may be handled appropriately.)

- 4.2 ASO Events
(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)

- 4.3 Marauders Academic Peer Success Program (MAPS)
(This item is placed on the agenda so that ASO may take any necessary action on the approval of the MAPS program.)

4.4 MTVu

(This item is placed on the agenda so that the ASO may be introduced to the MTVu program and ask any questions, plus take any necessary action.)

4.5 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT