

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**

**3041 West Avenue K, Lancaster, CA 93536**

**Tuesday, December 16, 2014 - 10:00am**

**SSV 151**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on December 16, 2014. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes -- December 5, 2014
- 1.6 Financial Report

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

**III. DISCUSSION ITEMS**

**IV. ACTION ITEMS**

**4.1 Marauders Academic Peer Success Program (MAPS)**

*(This item is placed on the agenda so that ASO may take any necessary action on the approval of the MAPS program.)*

**4.2 ASO Events**

*(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)*

**4.3 ASO Committee Reports**

*(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)*

**V. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

## VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

## VII. ADJOURNMENT