

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**

**3041 West Avenue K, Lancaster, CA 93536**

**Friday, February 20, 2015 - 9:00am**

**SSV 180**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on February 20, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

**III. DISCUSSION ITEMS**

**3.1 SSCCC and Region VI Update**

*(This item is placed on the agenda so that President Megan Turrill as well as Senator Mara Javines may give an update on the SSCCC and statewide occurrences affecting community colleges.)*

**3.2 Governor's Budget Proposal**

*(This item is placed on the agenda so that President Megan Turrill may give a brief presentation on the Governor's 2015-16 Budget Proposal.)*

**3.3 SSCCC Budget Presentation**

*(This item is placed on the agenda so that President Megan Turrill may give a brief presentation on the SSCCC annual budget.)*

**IV. ACTION ITEMS**

**4.1 ASO Appointments**

*(This item is placed on the agenda so that any ASO appointments may be made.)*

#### 4.2 ASO Events

*(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)*

#### 4.3 March in March

*(This item is placed on the agenda to take action on the attendance of Antelope Valley College at the March in March event in Sacramento, California.)*

#### 4.4 AVC Foundation Auction Donation Item or Gala Program Ad

*(This item is placed on the agenda to discuss and take possible action on donating an item towards the AVC Foundation 85th Gala or placing an ad in the Gala Program.)*

#### 4.5 ASO Committee Reports

*(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)*

#### 4.6 MAPS Report

*(This item is placed on the agenda so that the newly created MAPS program may be reported on.)*

### V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

### VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

### VII. ADJOURNMENT