

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Special Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Friday, February 23, 2015 - 8:00am

SSV 184

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on February 23, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

IV. ACTION ITEMS

- 4.1 ASO Travel / March-in-March

*(This item is placed on the agenda so that ASO may take any necessary action on upcoming travel.)*

V. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT