# **Antelope Valley College**

## **Associated Student Organization**

## **Executive Council Special Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536 Friday, March 6, 2015 - 9:00am SSV 180

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on March 6, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

#### I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

#### II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

### III. DISCUSSION ITEMS

#### 3.1 SSCCC and Region VI Update

(This item is placed on the agenda so that President Megan Turrill as well as Senator Mara Javines may give an update on the SSCCC and statewide occurrences affecting community colleges.)

#### 3.2 MTVu

(This item is on the agenda so that the ASO can discuss the possibility of having MTVu on the AVC campus.)

#### IV. ACTION ITEMS

#### 4.1 ASO Appointments

(This item is placed on the agenda so that any ASO appointments may be made.)

#### 4.2 ASO Events

(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)

## 4.3 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)

#### 4.4 MAPS Report

(This item is placed on the agenda so that the newly created MAPS program may be reported on.)

## V. REPORTS

Advisor's Report Executive Board Reports Senator's Reports

Student Trustee Report

## VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

#### VII. ADJOURNMENT