

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Meeting Agenda**

**3041 West Avenue K, Lancaster, CA 93536**

**Friday, March 13, 2015 - 9:00am-11:00am**

**SSV 180**

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on March 13, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

***CCCconfer Call-In Information: 888-450-4821***

***Pass Code: 982896***

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

**III. DISCUSSION ITEMS**

3.1 SSCCC and Region VI Update 10 Minutes  
*(This item is placed on the agenda so that President Megan Turrill as well as Senator Mara Javines may give an update on the SSCCC and statewide occurrences affecting community colleges.)*

3.2 SSCCC Strategic Plan 15 Minutes  
*(ASO President and SSCCC Region VI Senator Turrill will give a presentation to the ASO on the SSCCC Strategic Plan.)*

3.3 AB 1358 - The \$2 Student Representation Fee 20 Minutes  
*(ASO President and SSCCC Region VI Senator Turrill will give a presentation to the ASO on AB 1358.)*

#### IV. ACTION ITEMS

4.1 ASO Appointments 10 Minutes  
*(This item is placed on the agenda so that any ASO appointments may be made.)*

4.2 AB 1358 - The \$2 Student Representation Fee 15 Minutes  
*(The ASO will discuss and potentially take action on placing the \$2 Student Representation Fee on the ASO Spring 2015 ballot.)*

4.3 ASO Events 30 Minutes  
*(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)*

4.4 ASO Committee Reports 10 Minutes  
*(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)*

4.5 MAPS Report 10 Minutes

*(This item is placed on the agenda so that the newly created MAPS program may be reported on.)*

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT