

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Special Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, March 17, 2015 - 12:00pm

SSV 180

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on March 17, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. DISCUSSION ITEMS

3.1 SSCCC and Region VI Update

10 Minutes

*(This item is placed on the agenda so that President Megan Turrill as well as Senator Mara Javines may give an update on the SSCCC and statewide occurrences affecting community colleges.)*

IV. ACTION ITEMS

4.1 ASO Appointments

5 Minutes

*(This item is placed on the agenda so that any ASO appointments may be made.)*

4.2 ASO Events

20 Minutes

*(This item is placed on the agenda so that ASO may take any necessary action on upcoming events.)*

V. REPORTS

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VI. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VII. ADJOURNMENT