

Antelope Valley College
Associated Student Organization
Executive Council Special Meeting Agenda
3041 West Avenue K, Lancaster, CA 93536
Friday, May 15, 2015 - 9:00am-10:00am
SSV 180

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on May 15, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. STANDING BUSINESS

3.1 SSCCC and Region VI Update

(This ASO will receive updated information regarding the SSCCC and Region VI.)

3.2 ASO Appointments

(The ASO will consider and potentially take action on ASO appointments.)

IV. OLD BUSINESS

4.1 Prop 13 Reform

(The ASO will consider and potentially take action on forming a stance on Proposition 13 Reform.)

V. NEW BUSINESS

5.1 Summer 2015 ASO Retreat

(The ASO will consider and potentially take action on the Summer 2015 ASO Retreat.)

5.2 SSCCC GA Resolution Implementation

(The ASO will consider and potentially take action on the resolutions passed at the SSCCC General Assembly of Spring 2015.)

5.3 SOAR Trash Cans

(The ASO will consider and potentially take action on the trash cans surrounding the SOAR High School area.)

5.4 E-Waste Collection

(The ASO will consider and potentially take action on the collection of E-Waste materials at AVC.)

VI. REPORTS

6.1 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)

6.2 MAPS Report

(This item is placed on the agenda so that the newly created MAPS program may be reported on.)

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VII. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VIII. ADJOURNMENT