

Antelope Valley College
Associated Student Organization
Executive Council Special Meeting Agenda
3041 West Avenue K, Lancaster, CA 93536
Friday, May 29, 2015 - 9:00am-11:00am
SSV 180

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on May 29, 2015. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Megan Turrill 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

III. STANDING BUSINESS

3.1 SSCCC and Region VI Update

This ASO will receive updated information regarding the SSCCC and Region VI.

3.2 ASO Appointments

The ASO will consider and potentially take action on ASO appointments.

IV. OLD BUSINESS

V. NEW BUSINESS

5.1 SBS/ASO Event

The ASO will consider and potentially take action on an event that several professors were interested in holding during October of 2015.

5.2 Spring 2015 GA Resolutions Dispositions

The ASO will consider and potentially take action on the disposal of resolutions from Spring of 2015.

5.3 ASO Logo

The ASO will consider and potentially take action on updating the ASO Logo.

5.4 ASO Planning Retreat

The ASO will consider and potentially take action on setting the date and a budget for the ASO Planning Retreat of Summer 2015.

5.5 ASO Events

The ASO will consider and potentially take action on upcoming ASO sponsored events.

VI. REPORTS

6.1 ASO Committee Reports

(This item is placed on the agenda to give committee representatives the chance to report on their committees and take any necessary action.)

6.2 MAPS Report

(This item is placed on the agenda so that the newly created MAPS program may be reported on.)

Advisor's Report

Executive Board Reports

Senator's Reports

Student Trustee Report

VII. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENTS

VIII. ADJOURNMENT