

**Antelope Valley Colleges
Associated Student Organization
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Wednesday, Jun 17, 2015

SSV-184, 3:00 – 4:00 pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on June 17, 2015. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Shawn Smith at (661) 722-6300, ext. 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

- 3.1 ASO Appointments
The ASO will consider and potentially take action on ASO appointments
- 3.2 SSCCC and Region VI Update
This ASO will receive updated information regarding the SSCCC and Region VI.

IV. OLD BUSINESS

V. NEW BUSINESS

- 5.1 ASO Planning Retreat
The ASO will consider and potentially take action on setting the date, time, location, and budget for ASO Planning Retreat of Summer/Fall 2015
- 5.2 Budget Needs
The ASO will consider and potentially take action on Budget Needs.
- 5.3 SBS/ASO Event

The ASO will consider and potentially take action on an event that several professors were interested in holding during October of 2015.

5.4 ASO Slogan

The ASO will consider and potentially take action on updating the ASO slogan, within the ASO logo.

5.5 Bus Transportation Grant

The ASO will consider and potentially take action on a grant concerning students and bus transportation

5.6 ASO Events

The ASO will consider and potentially take action on any upcoming ASO sponsored events.

VI. REPORTS

6.1 ASO Committee Reports

This item is placed on the Agenda to give committee representatives an opportunity to report on their respective committees, and the ASO to potentially take any necessary action.

6.2 MAPS Report

This item is placed on the Agenda for the ASO MAPS program representative to report any information about the program to the ASO, and take action if necessary.

6.3 Advisor's Report

6.4 Executive Board Reports

6.5 Senator's Reports

6.6 Student Trustee's Report

VII. ANNOUNCEMENTS/UPCOMING MEETING AND EVENTS

VIII. ADJOURNMENT