



**Antelope Valley College's  
Associated Student Organization  
Executive Council Special Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, June 30, 2015

SSV-184, 2:00 – 3:00 pm

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will have a special meeting on **June 30, 2015**. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Shawn Smith at (661) 722-6300, ext. 6160.

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

**II. PUBLIC FORUM**

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

**III. STANDING BUSINESS. (40 MIN)**

- 3.1 ASO Appointments  
*The ASO will consider and potentially take action on ASO appointments.*
- 3.2 ASO Events  
*The ASO will consider and potentially take action on any upcoming ASO sponsored events.*
  - Southern Regional Retreat
  - SSCCC Fall General Assembly
  - SSCCC Region VI Regular July Meeting

**IV. REPORTS (15 MIN)**

- 6.1 Advisor's Report
- 6.2 Executive Board Reports
- 6.3 Senator Division or Department Reports
- 6.4 Student Trustee's Report

*"The mission of this organization is to be the official voice for the students and ensure that the students of Antelope Valley College are represented in all matters of shared governance. Through lobbying, advocacy, and student representation, we will ensure a supportive educational environment for the Associated Students, while promoting unity and cooperation with, faculty, staff and administration. It is the intent of the ASO to promote campus life, student involvement, and engagement."*

V. ANNOUNCEMENTS/UPCOMING MEETING AND EVENTS (5 MIN)

VI. ADJOURNMENT

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