



**Antelope Valley College's  
Associated Student Organization  
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, August 4, 2015

SSV-184, 1:00 – 2:00 pm

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will have a meeting on **August 4, 2015**. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President, Shawn Smith at (661) 722-6300, ext. 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

(10 MIN)

- 3.1 ASO Appointments  
*The ASO will consider, and potentially take action on any ASO appointments.*
- 3.2 SSCCC and Region VI Update  
*The ASO will receive updated information regarding the SSCCC and Region VI.*
- 3.3 ASO Grants  
*The ASO will consider, and potentially take action on any and all grants brought forward to the Executive Council.*
  - BSU Grant
- 3.4 ASO Events  
*The ASO will consider, and potentially take action on any upcoming ASO sponsored events.*
  - ASO/ICC Leadership Workshop
  - 2015 CCCSAA Leadership Conference in October
  - Fall 2015 General Assembly in November
  - Welcome Week
  - Opening Day

*"The mission of this organization is to be the official voice for the students and ensure that the students of Antelope Valley College are represented in all matters of shared governance. Through lobbying, advocacy, and student representation, we will ensure a supportive educational environment for the Associated Students, while promoting unity and cooperation with, faculty, staff and administration. It is the intent of the ASO to promote campus life, student involvement, and engagement."*

- IV. OLD BUSINESS (10 MIN)
- 4.1 Short Term and Long Term Goals  
*The ASO will continue working on the council's short-term and long-term goals for the summer and fall 2015 semesters..*
- 4.2 Planning Calendar  
*The ASO will continue working on the planning calendar, and potentially take action on office hour policies for the fall and spring terms.*
- V. NEW BUSINESS (25 MIN)
- 5.1 Workshop/Training  
*The ASO will conduct Trello, Google Drive and Google Docs training to help familiarize students with these useful web-based tools for organization, planning, transparency, and efficiency.*  
-Trello training  
-Google Docs/Google Drive training
- 5.2 Leadership Academy  
*The ASO will consider, and potentially take action on a Leadership Academy (student leadership training series), to inspire student leadership at AVC.*
- 5.3 Board of Governors Shared Governance and Student Representative Application  
*The ASO council will hear a presentation, and potentially take action in participating in shared governance committees through the California Board of Governor's office; and, the ASO will be presented the new application*
- 5.4 ASO Sticker Purchase  
*The ASO will consider, and potentially take action on purchasing more ASO Stickers for the upcoming fall term.*
- VI. REPORTS (10 MIN)
- 6.1 ASO Committee Reports  
*This item is placed on the Agenda to give committee representatives an opportunity to report on their respective committees.*
- 6.2 Hearts and Hands Pantry Report  
*This item is placed on the Agenda for the ASO Hearts and Hands Pantry program representative to report any information about the program to the ASO.*
- 6.3 MAPS Report  
*This item is placed on the Agenda for the ASO MAPS program representative to report any information about the program to the ASO*
- 6.4 Advisor's Report
- 6.5 Executive Board Reports
- 6.6 Senator's Division or Department Reports
- 6.7 Student Trustee's Report
- VII. ANNOUNCEMENTS/UPCOMING MEETING AND EVENTS (5 MIN)
- VIII. ADJOURNMENT

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