

Antelope Valley College's Associated Student Organization Executive Council Special Meeting Agenda

3041 West Avenue K, Lancaster, CA 93536 Monday, November 9, 2015 SSV-184, 4:00 – 5:30 pm

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will have a special meeting on November 9, 2015. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. For more information please contact Associated Student Organization President Shawn Smith at (661) 722-6300, ext. 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes-Two sets of minutes for approval (10/16/15 and 10/26/15)
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

(15 MIN)

- 3.1 ASO Appointments
 - The ASO will consider and potentially take action on ASO appointments.
- 3.2 ASO Events

The ASO will consider and potentially take action on any upcoming ASO sponsored events.

- -Veterans Week
- -Leadership Luncheon
- -Dress for Success
- -Winter Coat Drive

IV. NEW BUSINESS

(55 MIN)

- 4.1 Hearts and Hands Pantry Clothing Racks Budget Approval

 The ASO will consider and potentially take action on an approved up to budget for clothing racks, needed by the pantry.
- 4.2 Resolutions Packet Informational Session

 The ASO will hear a report about, consider a position of support or non-support, and potentially take action on Resolutions from the 2015 General Assembly Resolutions packet.
- 4.3 ASO End of Year Celebration Up To Budget

 The ASO will consider and potentially take action on an approved up to budget for the ASO End of Year

 Celebration.
- V. REPORTS (15 MIN)
 - 5.1 Advisor's Report
 - 5.2 Executive Board Reports
 - 5.3 Senator Division or Department Reports
 - 5.4 Student Trustee's Report
- VI. ANNOUNCEMENTS/UPCOMING MEETING AND EVENTS (5 MIN)
- VII. ADJOURNMENT