

**Antelope Valley College  
Associated Student Organization  
Executive Council Special Meeting Agenda  
3041 West Avenue K, Lancaster, CA 93536  
May 27, 2016 9:30am.  
SSV 184**

**NOTICE IS HEREBY GIVEN** that the ASO Executive council of the Antelope Valley College will meet on May 27, 2016. Public Testimony will be invited in conjunction with the discussion on each item. All ASO meetings are held in locations that are wheelchair accessible. For more information please contact *Deshanna Bradford* Associated Student Organization President, at [asopresident@avc.edu](mailto:asopresident@avc.edu) or 722-6300 ext 6160.

**I. ORGANIZATIONAL ITEMS**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

**II. PUBLIC FORUM**

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minutes limit per topic.

**III. NEW BUSINESS**

**3.1 CCSAA Membership Dues**

*The ASO Executive Council will consider and potentially take action on paying for Dr.Z's and Nancy's Memberships dues*

**3.2 CCSAA Leadership Conference**

*The ASO Executive Council will consider and potentially take action on confirming the leadership conference.*

**3.3 Meet Maps New Board**

*The ASO Executive Council will see the new maps Board and get to meet them*

**3.4 ASO Budget**

*The ASO Executive Council will consider and potentially take action on the new ASO Budget for 2016-2017 year*

**3.6 Student Discount Card**

*The ASO Executive council will consider and potentially take action on Discount cards for the 2016-2017 year*

### 3.7 ASO Position Description

*The ASO Executive council will set aside 15 minutes to do position descriptions.*

## IV. DISCUSSION ITMES

- 4.1 Discussion on what we accomplished and what suggestions can we make for next year's ASO

## V. REPORTS

- 5.1 ASO Committee Reports
- 5.2 MAPS Report
- 5.3 Hearts and Hands Pantry Report
- 5.4 Advisor's Report
- 5.5 Executive Board Reports
- 5.6 Senator Division or Department Reports
- 5.7 Student Trustee's Report

## VI. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Executive Council Members to make announcements on items not appearing on the agenda; or, bring forward information for general discussion, upcoming meetings, and events.*

## VII. ADJOURNMENT