



**Antelope Valley College's  
Associated Student Organization  
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, January 24, 2017

Library 201, 4:00 pm

**NOTICE IS HEREBY GIVEN** that the ASO Executive Council of the Antelope Valley College will have a meeting on January 24, 2017. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. Other disability related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations, or persons requesting more information should notify the AVC Associated Student Organization President, Kimbirly Dolatowski, at [asopresident@avc.edu](mailto:asopresident@avc.edu) or (661) 722-6300 (ext. 6723).

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

- 3.1 ASO Appointments  
*The ASO Executive Council will consider and potentially take action on any ASO appointments.*
- 3.2 Region VI  
*The ASO Executive Council will sign up people to go to the Region VI Meetings.*
- 3.3 Grant Proposals  
*The ASO Executive Council will consider and potentially take action on any Grant Proposals.*

IV. NEW BUSINESS

- 4.1 WEPA for Intersession and Spring  
*The ASO Executive Council will consider and potentially take action on budget for WEPA.*

4.2 25 Score Discount Card  
*The ASO Executive Council will take action on 25 Score Discount Card budget of \$4500.*

4.3 Hearts and Hands Pantry thank you  
*The ASO Executive Council will take action on placing a Thank You ad in the newspaper; ad will cost roughly \$300.*

V. REPORTS

- 5.1 ASO Committee Reports
- 5.3 MAPS Report
- 5.4 Hearts and Hands Pantry Report
- 5.5 Advisor's Report
- 5.6 Executive Board Reports
- 5.7 Senator Division or Department Reports
- 5.8 Student Trustee's Report

VI. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASO Executive Council Member to make announcements on items not appearing on the agenda; or, bring forward information for general discussion. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

Next Scheduled ASO Meeting: February 14, 2017 @4 pm in Library 201

VII. ADJOURNMENT