



**Antelope Valley College's
Associated Student Organization
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, April 11, 2017

Library 201, 4:00 pm

NOTICE IS HEREBY GIVEN that the ASO Executive Council of the Antelope Valley College will have a meeting on April 11, 2017. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. Other disability related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations, or persons requesting more information should notify the AVC Associated Student Organization President, Kimbirly Dolatowski, at asopresident@avc.edu or (661) 722-6300 (ext. 6723).

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

- 3.1 ASO Appointments
The ASO Executive Council will consider and potentially take action on any ASO appointments.
- 3.2 Leadership Luncheon Updates
The leadership luncheon committee will provide updates.
- 3.3 Smoke Free Campus Committee Update
The Smoke Free Campus committee will provide updates.

IV. NEW BUSINESS

- 4.1 Inspirational Faculty Award Nominations
The ASO Executive Council will approve the nominees for the Inspirational Faculty Award.

4.2 General Assembly Resolutions

The ASO Executive Council will consider and potentially take action on Spring GA Resolutions.

V. REPORTS

- 5.1 ASO Committee Reports
- 5.2 MAPS Report
- 5.3 Hearts and Hands Pantry Report
- 5.4 Advisor's Report
- 5.5 Executive Board Reports
- 5.6 Senator Division or Department Reports
- 5.7 Student Trustee's Report
- 5.8 Region VI Delegate Report

VI. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASO Executive Council Member to make announcements on items not appearing on the agenda; or, bring forward information for general discussion. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

Next Scheduled ASO Meeting: April 18, 2017 Library 201 @4 p.m.

VII. ADJOURNMENT