



**Antelope Valley College's  
Associated Student Organization  
Executive Council Meeting Agenda**

3041 West Avenue K, Lancaster, CA 93536

Tuesday, April 18, 2017

Library 201, 4:00 pm

**NOTICE IS HEREBY GIVEN** that the ASO Executive Council of the Antelope Valley College will have a meeting on April 18, 2017. Public testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheelchair accessible. Other disability related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations, or persons requesting more information should notify the AVC Associated Student Organization President, Kimbirly Dolatowski, at [asopresident@avc.edu](mailto:asopresident@avc.edu) or (661) 722-6300 (ext. 6723).

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of the Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to directly address the Executive Council on any item not already appearing on this Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a limit of fifteen (15) minutes per topic.

III. STANDING BUSINESS.

- 3.1 ASO Appointments  
*The ASO Executive Council will consider and potentially take action on any ASO appointments.*
- 3.2 Leadership Luncheon Updates  
*The leadership luncheon committee will provide updates.*
- 3.3 Smoke Free Campus Committee Update  
*The Smoke Free Campus committee will provide updates.*
- 3.4 General Assembly Resolutions  
*The ASO Executive Council will consider and potentially take action on Spring GA Resolutions*

#### IV. NEW BUSINESS

- 4.1 Hearts and Hands Pantry clean up  
*The ASO Executive Council will consider and potentially take action on pantry clean up and an up to budget for supplies.*
- 4.2 ASO Meet and Greet the Candidates  
*The ASO Executive Council will consider and potentially take action on The ASO Meet and Greet for ASO elections for Tuesday, April 25.*

#### V. REPORTS

- 5.1 ASO Committee Reports
- 5.2 MAPS Report
- 5.3 Hearts and Hands Pantry Report
- 5.4 Advisor's Report
- 5.5 Executive Board Reports
- 5.6 Senator Division or Department Reports
- 5.7 Student Trustee's Report
- 5.8 Region VI Delegate Report

#### VI. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASO Executive Council Member to make announcements on items not appearing on the agenda; or, bring forward information for general discussion. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

Next Scheduled ASO Meeting: April 25, 2017 Library 201 @4 p.m.

#### VII. ADJOURNMENT