

**Antelope Valley College
Associated Student Organization
INTER CLUB COUNCIL AGENDA**

3041 West Ave K ,
Lancaster, CA 93536
SSV 184 12:00 (noon)

Friday, November 18, 2005

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Friday November 18, 2005. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Angela Scott 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes –
 - 1.5.1 September 9, 2005
 - 1.5.2 September 16, 2005

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

Advisor's Report
Chair's Reports
Club's Reports
Club Advisor's Report

IV. ACTION ITEMS

- 4.1 Activations and Deactivations
(This item is placed on the agenda to discuss and possibly take action on Activations and Deactivations)
- 4.2 Events and Activities
(This item is placed on the agenda to discuss and possibly take action on Events and Activities.)
- 4.3 Club Promotions
(This item is placed on the agenda to discuss and possibly take action on club promotions and events to increase club visibility.)
- 4.4 Future Meeting Times and Place

(This item is placed on the agenda to discuss and possibly take action on future meeting times and place.)

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT