# Antelope Valley College <br> Associated Student Organization INTER CLUB COUNCIL MINUTES 

SSV (173) Friday, April 28, 2006
NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on Friday April 28, 2006. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact the Vice President of Club Affairs Douglas Morales at 722-6300 ext 6160.
I. ORGANIZATIONAL ITEMS
1.1 Call to order: 1:20 pm
1.2 Pledge of Allegiance: Lead by Phyllis Dickerson
1.3 Roll Call: Chair moves to roll call.
-The Alliance: Cam Richards Present
-Alpha Iota: Ronda Nogales Present
-American Reader Association: Kyle Binkowski Present
-American Sign Language: Phyllis Dickerson Present
-Animal Welfare: Rebecca Banks Present
-APACE: Not Present
-Gamers Club: Douglas Hosman Present
-Francophone Club: Not Present
-Hip Hop Club: Not Present
-Latino Club: Not Present
-MA-Rodders: Harmony Perkins Present
-Mac \& Sal’s Underdogs: Akila Graham Present
-Model Untied Nations: Hugo Perez Present
-AVC Psychology Club: Not Present
-S.M.A.R.T.: Not Present
-Speech Club: Danielle Lincors Present
-SNAC Fall 2006: Ashley Begines Present
-SNAC Spring 2007: Not Present
-Student Advancement: Patrice Green Present
-SWIFT: Richard Merrill Present
-Transfer Club: Present
Membership 21, Quorum 12, Present 14, Quorum met
1.4 Adoption of the Agenda

Gamers moves to adopt the Agenda, SWIFT seconds. 14/0/0.
1.5 Adoption of the Minutes

Gamers moves to adopt the minutes, Alpha Iota seconds. 14/0/0.
II. PUBLIC FORUM

SNAC Fall 2007 wanted information to request a loan for some fundraising for the Fall semester.

## III. DISCUSSION ITEMS

### 3.1 SUMMER MEETING TIMES

The First Summer ICC meeting is on May $19^{\text {th }}$ at 12 pm . Alex Rocha, the new VPCA for ASO was present.

### 3.2 LUAU WRAP UP DISCUSSION

Fantastic event and well planned event. The weather was fine but then got cold.
IV. REPORTS

Advisor's Report: Dr. Zimmerman hopes for good finals for the students.
Chair's Report: He thanked everyone for a great semester.
Club's Report:
A. MaRodders is having a fundraiser on May $1^{\text {st }}$ and $2^{\text {nd }}$ Monday and Tuesday in Hometown Buffet from 3:30-8:00 pm. They are also planning a summer car chow around Aug. $4^{\text {th }}$ 3-10 pm. They contacted the Dodge dealer and they will agree to bring two Dodge Vipers. Clubs are open to participate.

Club Advisor's Report: none.

## V. ANNOUNCEMENTS/UPCOMING MEETINGS AND EVENT

May $31^{\text {st }}$ is the last day to submit any check reimbursement forms. Minutes must be attached to the forms.

Tonight from 5:30-8 pm is the Silent Game night for ASL, please come join and have fun.

## VI. ADJOURNMENT

Gamers moves to adjourn and at 1:45 p.m.

