

**Antelope Valley College**  
**Associated Student Organization**  
**INTER CLUB COUNCIL AGENDA**  
3041 West Ave K, Lancaster, CA 93536  
Student Lounge-October 2, 2007, 5pm

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on October 2, 2007. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization Vice President for Club Affairs Shunnon Thomas 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. REPORTS

- Advisor's Report
- Chair's Reports
- Club's Reports
- Club Advisor's Report

IV. ACTION ITEMS

- 4.1 Club Activities and Events  
(This item is placed on the agenda to discuss and approve club activities and events)  
VPCA Shunnon Thomas

V. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

VI. ADJOURNMENT